

# Trail Guide To The Body Student Workbook

Feminist Approaches to the Body in Medieval Literature  
Essay on the connexion of the soul with the body, as a sequel to the  
essay on the origin of knowledge  
The Cambridge Companion to the Body in Literature  
The Works of Aurelius Augustine: Writings  
in connection with the Manichaean heresy, translated by Richard Stothert. 1872  
Annual Report of the Bureau of American  
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The Eastward Position, Unscriptural, and Not Primitive and Catholic,  
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Percivall

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feminist approaches to the body in medieval literature forges a new link between contemporary feminist and cultural theory and medieval history and literature the essays establish crucial historical connections between feminist theorizing about the body and specific accounts of gendered bodies in medieval texts

this companion offers the first systematic analysis of the representation of the body in literature it historicizes embodiment by charting our evolving understanding of the body from the middle ages to the present day and addresses such questions as sensory perception technology language and affect maternal bodies disability and the representation of ageing eating and obesity pain death and dying and racialized and posthuman bodies this companion also considers science and its construction of the body through disciplines such as obstetrics sexology and neurology leading scholars in the field devote special attention to poetry prose drama and film and chart a variety of theoretical understandings of the body

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